

## 2023 WARRANT ARTICLES

To the inhabitants of the Town of Hebron, in Grafton County, in the State of New Hampshire, who are qualified to vote in Town affairs:

You are hereby notified to meet at 16 Church Lane for voting in said Hebron on Tuesday the 9<sup>th</sup> of May, 2023 at 11:00 AM until 7:00 PM for ballot voting of Town Officers and all other matters requiring ballot vote; and, to meet at the Public Safety Building, 37 Groton Road in said Hebron, on Thursday, the 11<sup>th</sup> of May, 2023 at 6:00 PM to act upon Articles 04 through Article 13.

1. To choose all Town Officers for the ensuing year by official ballot, including one (1) Selectman (3) year term; one (1) Library Trustee (3) year term; one (1) Trustee of Trust Funds (3) year term; one (1) Auditor (2) year term.
2. Are you in favor of the adoption of amendment No. 1 as proposed by the Hebron Planning Board for the town Zoning Ordinance as follows: [ON THE BALLOT]

*Amendment No. 1, if adopted, will amend Article IX: Wetlands Protection Overlay District generally, including adding "pollution" to the "Purpose and Intent", clarifying and redefining "Designated Wetlands" and "Vernal Pool", adding "established" to "conservation area and nature trails" and adding "r. New nature trails" in Table 1, increasing the Setback Requirements in Table 3, and redefining the verification and delineating process for wetlands part J.*

Yes No

Approved by the Planning Board

3. Are you in favor of the adoption of amendment No. 2 as proposed by the Hebron Planning Board for the town Zoning Ordinance as follows: [ON THE BALLOT]

*Amendment No. 2, if adopted, will amend Article VIII Floodplain District generally, to comply with the FEMA modified flood hazard determinations, the FEMA revised Flood Insurance Rate Map (FIRM), and the FEMA revised Flood Insurance Study (FIS) in order to continue the Town's eligibility in the National Flood Insurance Program (NFIP).*

Yes No

Approved by the Planning Board

4. To see if the Town will vote to raise and appropriate the sum of \$3,600,000 (gross budget) for the design, permitting, construction, furnishing and equipping of a new Community Center / Library / Emergency shelter / Public Safety Building (the "Project"); and to authorize \$3,600,000 of such sum to be raised through the issuance of bonds or notes in accordance with the Municipal Finance Act (RSA Ch. 33); to authorize the Select Board to issue and negotiate such bonds or notes and to determine the date, maturities, interest rate, and other details of such bonds or notes; and to authorize the Select Board to apply for and accept any federal, state, or private funds that may become available in respect of the Project to reduce the amount that must be bonded or to pay debt service on such bonds or notes.  
Recommended by the Select Board. 3/5 ballot vote required.
5. To see if the town will vote to discontinue completely Favor Road to its termination point at the camp known as "William's Camp" pursuant to RSA 231:43. (Majority vote required).  
Recommended by the Selectmen

6. To see if the town will vote to discontinue completely Pasquaney Lane pursuant to RSA 231:43. (Majority vote required).

Recommended by the Selectmen

7. To see if the Town will vote to discontinue completely a portion of Cooper Road, beginning seventy-five feet beyond the intersection of Cooper Road and Town Shed Drive to its termination point at the old Raymond Davis homestead, pursuant to RSA 231:43. (Majority vote required).

Recommended by the Selectmen

8. To see if the town will vote to raise and appropriate the sum of One Hundred One Thousand Nine Hundred Seventy Dollars (\$101,970) to reclaim, repair, and repave Hobart Hill Road. This is a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until June 30, 2026 or until the project is completed, whichever occurs first. (Majority vote required).

Recommended by the Selectmen

9. To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty-Eight Thousand Four Hundred Dollars (\$138,400) to be added to the capital reserve funds and reserve funds previously established as follows:

Police	\$9,000
Highway	\$8,400
Fire	\$63,000
Ambulance	\$22,000
Communications	\$5,000
Assessment Services	\$14,000
Cemetery Tombstones and Fence	\$2,000
Road Emergency Repairs	\$5,000
Culvert Repair & Maintenance	\$5,000
Preservation of Town Records	\$5,000

(Majority vote required).

Recommended by the Selectmen

10. Shall the town re-adopt the OPTIONAL VETERANS' TAX CREDIT in accordance with the terms and eligibility requirements of RSA 72:28, II, for an annual tax credit on residential property of \$100.00 and re-adopt the ALL VETERANS' TAX CREDIT in accordance with the terms and eligibility requirements of RSA 72:28-b, for an annual tax credit on residential property which shall be the same amount (\$100.00) as the optional veterans' tax credit? (Majority vote required)

11. To see if the Town will vote to establish a Fire Safety Equipment Non-Capital Reserve Fund per RSA 35:1-c, for the purpose of replacing fire safety equipment and defibrillators and to raise and appropriate Fourteen Thousand Two Hundred Dollars (\$14,200) to be placed in the fund; further to name the Selectmen as agents to expend from said fund. (Majority vote required).

Recommended by the Selectmen

12. To see if the Town will vote to establish a Riverbank Maintenance Non-Capital Reserve Fund per RSA 35:1-c for the purpose of clearing debris from the rivers and preventative tree removal maintenance along the rivers and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund. (Majority vote required).

Recommended by the Selectmen

13. To see if the Town will vote to raise and appropriate the sum of One Million Five Hundred Ninety-One Thousand Seven Hundred Ninety-One Dollars (\$1,591,791) as an operating budget for the fiscal year July 1, 2023 through June 30, 2024. This article EXCLUDES appropriations made under all previous articles. (Majority vote required).  
Recommended by the Selectmen

Given under our hands and seals this 21<sup>st</sup> day of April, 2023.

Hebron Board of Selectmen

True copy attest:

Richard A. James, Chair

Richard A. James, Chair

Paul S. Hazelton

Paul S Hazelton

Patrick K. Moriarty

Patrick K. Moriarty